

**Review of statements in mass media
and published sources**

**HATE SPEECH OF THE UOC-KP
and
UAOC REPRESENTATIVES**

We bring to your attention preview of messages in mass media and other open media sources with regard to the Ukrainian Orthodox Church which we qualify as hate speech according to the adopted international classification.

Religious discrimination towards the UOC in Ukraine took place for the first time in Western Ukraine where at the beginning of the 1990-s four UOC dioceses were ruined and a number of churches were illegally seized. The discrimination came back again in 2013, this time spreading over to the central regions: in Kyiv there were fixed cases of arson, church demolitions, as well as assaults of the UOC clergy.

The underlying factors of such unlawful acts have to do with the preceding aggressive information campaign against the Ukrainian Orthodox Church. When it was launched, central TV channels made a weekly output of about 2-4 news sequences directed against the UOC, the ROC and their clergy.

Another reason was a powerful impact and political activity of the “Right Sector” organization and “Svoboda” party which in 2012 passed to the Verkhovna Rada of Ukraine and gained certain publicity with radically minded layers of the agitated Ukrainian society. As it is reported by the law enforcement authorities and found out in the courts, the members of these organizations have been involved in “awareness-raising” and raider attacks of the UOC churches, most notably in the western Ukraine.

In 2014, since the fall of V.Yanukovych regime, facts of discrimination and seizure of the UOC worship buildings have largely frequented and become systemic.

Negative attitude towards the UOC was exacerbated and spurred by the hysteric discourse of the Ukrainian mass media. Their defamation campaign has resulted in tagging the Ukrainian Orthodox Church as the “Kremlin agent”, “shelter for titushkas and armed separatists”, “fifth column”, “terrorist candle holder”, “proponent of the Russian world» etc.

The situation was aggravated by the activity of the dissenters – the clergy of the so called Ukrainian Orthodox Church of the Kyiv Patriarchate (led by self-proclaimed Patriarch Filaret) and the Ukrainian Autocephalous Orthodox Church. Being unrecognized by the World Orthodoxy, they nevertheless position themselves as the most patriotic and pro-Ukrainian churches, encourage, with connivance of authorities and support of radicals, illegal seizures of the UOC churches, and call for the prohibition of the Ukrainian Orthodox Church depicting it as “unpatriotic” and “hostile”.

A more detailed account related to seizure facts and activity of the UOC-KP representatives as well as the history of the creation of this denomination is available in the comprehensive report of the NGO Public Advocacy published at the following link:
<http://www.protiktor.com/english/>.

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Evidence of public hate speech and hostile messages on the part of some clerics of the UOC-KP, UAOC, and the authorities.

1. Sermon in Ratne

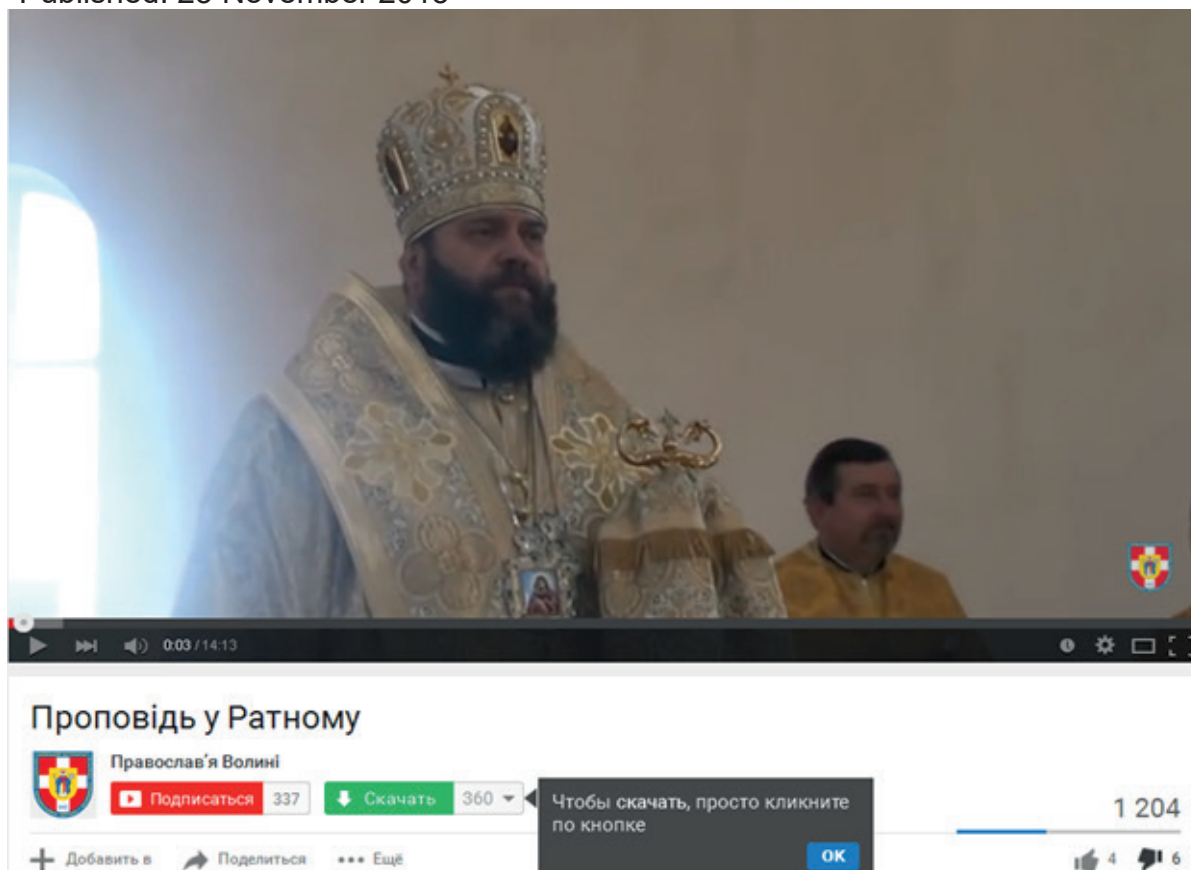
- **MYKHAIL (Zinkevych), Metropolitan of Lutsk and Volyn of the Ukrainian Orthodox Church of Kyiv Patriarchate (UOC-KP)**



Orthodoxy in Volyn

<https://www.youtube.com/watch?v=waovQgWAlw&feature=youtu.be>

Published: 23 November 2015



22 November 2015. **Sermon of Metropolitan of Lutsk and Volyn Mykhail (Zinkevych) of the Ukrainian Orthodox Church of Kyiv Patriarchate (UOC-KP) at the Divine Liturgy in the Cathedral of Holy Prophet Elijah in Ratne village, Volyn region.**

Time-code 10:38 Pray in your native Ukrainian tongue, not that of the invader. Because those who pray in the language other than Ukrainian – let them not fuck... deceive others. God hears out prayers and will never hear theirs. Those who attend the UOC church must know: **making a donation, buying a church candle, you contribute to the fund of your**

children's murder. Every candle purchased in a church of the Moscow Patriarchate equals to a bullet targeted at your children. One may hide their heads in sand like an ostrich, yet truth is truth... When you are delivered cargo 200 to your house, there will be no crying then. In order to avoid such tragedy, Ukraine should be one; Church should be one... according to the laws of the Bible.

Time-code 12:43 **We will bury those who are still attracted to the North (Russia ed.).** We have buried many of those, and will bury the rest. Let's recall the words of Jesus Christ from the Holy Scripture: "Leave the dead to bury the own dead".

2. The sites below contain the information which is completely unjustified, false and explicitly provocative.

<http://www.cerkva.info/ru/publications/articles/7894-ruka-moskvy.html>

<http://moscow-orthodox.blogspot.com/2016/01/spivrobotniki-rosijskih-specslugb-pracyuyut-u-strukturah-Moskovskoj-Patriarii.html>

http://risu.org.ua/ua/index/resourses/church_doc/uockp_doc/62030/

Published by the press centre of the Kyiv Patriarch's Office, 22 December 2015

- **EPIFANIY, Metropolitan of Pereyaslav-Khmelnytskyi and Bilotserkivskyi, Patriarch's vicar**

There appeared documents in the network which prove the existence **of the special unit of the UOC MP** engaged in the immediate "conflict management". It does not though aim at preventive measures in case of confrontation or peaceful settlement of disputes, but stands in the way to mutual compromise, for instance, by means of reaching an agreement between representatives of the two patriarchates on alternate church services. It was also found out that highly skilled lawyers have been involved in the work of this unit who closely "collaborate" with courts to seek the decisions in favor of the Moscow Patriarchate, whereas in order to exercise physical and psychological pressure on the defiant communities, **there are formed groups of young hefty muscular men** (known in the society as "titushkas").

All these Kremlin and pro-Kremlin elements in the life of the UOC MP remind of **parasites** that penetrate into a human body, live in it and on its resources, and with time cause illnesses, sometimes even incurable. One may expect the body to recover from this disease on its own; however, given a deadly threat, **we'd better start off special diagnostics and treatment immediately.**

It's common knowledge for the entire world (the knowledge acquired through mental processing or under the impact of various shocks) that spiritual and informational security is no less important for the society than economic and military one, that internal life of the Church or religious beliefs of citizens is a private matter not to be interfered with by the state. **However, when the Church institutes and human faith are exploited by foreign politicians and special services in order to produce an impact on the country or even to destroy it, the state as well as the society must assume the responsibility to defend themselves from external aggression.**

For our warriors on the frontline and civilians in flaming Donbas are not killed by the Russian bullets, landmines or Grad-type missiles. They are killed by the “Russian world” ideas encouraging the aggressors’ hands to shoot. The killers are creators and proponents of these ideas – regardless whether they wear suits, officer’s uniforms, or brocade robes.

06.01.16

<http://www.radiosvoboda.org/content/article/27469380.html>

- **FILARET (“Patriarch of Kyiv and all Ukraine”):**

...it is not the Moscow Patriarchate that is a leading Orthodox Church in Ukraine, but the Kyiv Patriarchate. Why is it so? Why is it not the one which is canonical, blessed, and recognized by all? Because it (i.e. the UOC MP) **does not serve its people, Ukrainian people**, whereas the Kyiv Patriarchate demonstrated it is the Ukrainian Church (*despite the fact that namely Filaret, with connivance of public authorities, initiated schism and inter-denominational clashes in Ukraine and that according to the statistics, the majority of ordinary citizens of Ukraine are affiliated and remain loyal to the Ukrainian Orthodox Church led by Metropolitan Onufriy ed.*).

3. VIKTOR BED’ – “bishop of Mukachevo and Carpathian” of the non-canonical Ukrainian Autocephalous Orthodox Church; public, political and religious figure; chairman of All-Ukrainian civil and church union “For One Local Orthodox Church in Ukraine; Ukrainian nationalist.

Ukrainians, let’s create a state, national and church unity! Then God will be with us, the world will respect us , and we will enjoy our well-being!

28 January 2016

The picture immediately gives a comprehensive answer to all questions as regards **true (not imaginary) status and rank of the Ukrainian Orthodox Church of the Moscow Patriarchate (UOC MP) and its Primate Metropolitan Onufriy Berezovskyi in the system of the Universal Orthodox Church – solely as a structural unit of the Russian Orthodox Church and nothing more.** So when it comes to the canonical-legal status of the UOC of the Moscow Patriarchate, everybody should know, realize, and remember: one means the Russian Orthodox Church in Ukraine...

Ukrainians! Don’t yield to the evil and deceitful propaganda of Muscovy and Moscow Patriarchate and their adepts in Ukraine, who represent an aggressor state and act against our Ukrainian nation, our Ukrainian State, and our Ukrainian Church.

Activity of the Moscow Patriarchate in Ukraine is not canonical ...

A documented material on the history of **persecutions by the Moscow Soviet Communist regime of the Orthodox and Greek-Catholic in Transcarpathia during the 1945-s -1980-s of the last century**, placed on the site Religion in Ukraine, **is a vivid proof of the fact that the Moscow Patriarchate in Ukraine, which was imposed by the Moscow Soviet Communist Imperial rule, is not our ancestor’s Ukrainian Church. To date we are witnessing the involvement of the church structures of the Moscow Patriarchate by the new Moscow Putin-horde regime against Ukraine and its citizens.** It becomes therefore clear that Ukrainians should make a comeback to the bosom of **their ancestor’s canonical Ukrainian Autocephalous Orthodox Church.**

A response to the speech of Metropolitan Onufriy Berezovskyi, Primate of the subdivision of the Russian Orthodox Church in Ukraine – the UOC MP, at the Council of Bishops in Moscow, 2 February 2016.

Metropolitan Onufriy Berezovskyi putting on a great deal before Moscow, when he took the floor at the Council of Bishops of the ROC on 2 January 2016... the so called Ukrainian archbishop remembered to pour sludge vis-à-vis Ukraine, Ukrainian nation and Ukrainian churches (Ukrainian Autocephalous Orthodox Church, Ukrainian Orthodox Church - Kyiv Patriarchate, Ukrainian Greek Catholic Church).

<https://www.youtube.com/watch?v=AjGLLiCuQLo>

<https://www.youtube.com/watch?v=CHpqwpXF8A0>

<https://www.youtube.com/watch?v=SDB4tTTVsWo>

https://www.youtube.com/watch?v=qX32_hjH_Q

4. MYKHAILO ARSENYCH – priest of the Ukrainian Greek Catholic Church

6 December 2013. **Passionate Saturday “sermon” of “priest” Mikhaylo Arsenych, serves in Mateyevtsi village, Kolomyia district, Ivano-Frankivsk region)**

“To date we are really able to have a revolution... Would the UPA army (*fascist military unit in Ukraine during WW2 ed.*) tolerate the people like Yanukovich and Tabachnik? Only with the help of **ATTENTAT** (*terrorist actions and murders of the “functionaries guilty in committing acts “against” Ukraine and loyal to the occupation regime ed.*), practiced by the **OUN** (*Organization of Ukrainian Nationalists, collaborated with UPA ed.*), can we have a successful fight! (<http://uk.wikipedia.org/wiki/Атентат>)

There can’t be a talk with the enemy other than the force, and the power of bullets and canons! There can’t be a talk with the enemy other than the forest whisper – the whisper of the knots with hanging Communists! Our forests keep whispering to our hearts – take a gun and lift up your fear! It’s not the right time for fears! We’ve been waiting for 20 years now...

Time-code 02:13 “We want to make sure that tomorrow no Chinese, no African, no Moscal comes to our land to take our houses from us! Each of us bears an ultimate responsibility for whether we will falter or not in the face of our enemy, whether our eye

will be able or not to keep our authorities under the gun. We will make them fear us as long as our torches are lit. Therefore, may our hand be firm feeling firmness of the buttstock! Glory to Ukraine!"

Published: 8 December 2013

<http://www.youtube.com/watch?v=FeOiBZJw4XM>
<https://www.youtube.com/watch?v=6IAHvrYO0pQ>
<https://www.youtube.com/watch?v=4GDnCZIO3gQ>

5. MYKOLA ZALIZNIAK, chaplain of the Greek Catholic Church performs a burial ceremony for the killed soldier and offers an explicitly anti-Christian type of sermon appealing to hatred and murder of "ideological opponents"

Where there is no victim – there is no blessing. Today our Ukrainian nation makes a sacrifice before God. May our enemies not rejoice that the best out of the best Ukrainians are killed in the line of duty. We'll kill tens of their soldiers to pay for our one! They came here because they need our land. They want us to give them our land! *We'll do it but right on the contrary: we not let our land to them but let them into our land! One should love their enemies? Yes, of course! Our Ukrainian land showed, shows and will show a particular love for its enemies. It embraced with love every herder, every invader, opened its arms and buried them in its bosom for centuries! It will certainly welcome this Moscow horde and open its arms for it, to the last man!*

Glory to Jesus Christ! Glory to Ukraine! Glory to the Nation!

Another "pathetic and unbridled speech" by chaplain M.Zalizniak

We have to decide if we want to further humiliate ourselves and cave into the Satan's horde or wake up our cossack's spirit and sweep away all demons – Moscow evil spirits – in politics or religion, as long as they convey a message of destruction of our Holy Ukrainian land. Unless we realize it, the blood of our children – our heroes – will not keep us rested. God is on our side – who can come out against us? Ukraine is with us.

Glory to Ukraine! – Glory to its heroes!

Glory to Ukraine! – Glory to its heroes!

Glory to Ukraine! – Glory to its heroes!

<https://www.youtube.com/watch?v=ZaAGJmawGU>

6. Military chaplain, UOC-KP priest KOSTIANTYN KHOLODOV

08.11.2014

<http://catholicnews.org.ua/viyskoviy-kapelan-kostyantyn-holodov-ya-govoryu-voyakam-te-shcho-voni-povinni-chuti-postiyno-yihnya>

I keep saying to my warriors what they need to hear all the time: their participation in this war is not a sin. They asked what the Church thinks about it, whether it's sinful to kill people. My reply to them is if they invaded to the foreign land, it would be a sin. But since you defend your native land, there is no other way for you.

I have a question for experts in the church dogmata: *what does the Russian Church do in Ukraine, especially now that Russia acts as an aggressor towards Ukraine? According to the canons, it does not have any right to be present here, because Ukraine is a separate country.* Parishioners of the Moscow Patriarchate ask the same question like me. They do not want to mention in their prayers an abstract "homeland" without naming it, and the Moscow Patriarch who is Putin's servant. One day historians will have to study the role of the Moscow church in stirring up this war. For it was the MP clergy that campaigned against integration with Europe and sought Putin's power. These parishes hosted "Cossack centers" and "Russian Orthodox Army" that is fighting against us currently. The Moscow Patriarchate does not help the Ukrainian Army! Even mentioning the names of the dead soldiers in their prayers is a great deed to them...

Therefore parishioners understand what it is all about, and tell their priest: "Either we go to the Kyiv Patriarchate or we need a different priest". So, *offensive is the best defense for the Moscow Patriarchate.* They assert somebody assaults them. This is not true. Transition to the Kyiv Patriarchate is voluntary. *This is the beginning of creation of the Local Church in Ukraine.*

Kostiantyn Kholodov is a guest of the "Meeting place – 26 Khreshchatyk" programme, central channel

<https://www.youtube.com/watch?v=cZzFHolcMFg>

Published: 8 April 2014

Time-code 33:40 How to influence Russia's UOC MP? It's very simple: *to stop funding it, supporting at the state level, subsidizing it...* They could enjoy all their whims and wishes. If we cut it off, they will cease their existence and start speaking about unification. Meanwhile *they lead a parasitic lifestyle...*

Time-code 46:50 They influence people's minds, we have to admit that, their words penetrate into subconscious level and at a certain moment it works: just to take the case with the Crimea – it was seized with bare hands...

7. The Ukrainian Orthodox Church (of the Moscow Patriarchate) is a de facto agent of another country.

<http://www.radiosvoboda.org/content/article/27465223.html>

<http://rivne-cerkva.rv.ua/news/2631-ukrainska-pravoslavna-tserkva-moskovskoho-patriarkhatu-faktychno-ie-ahentom-inshoi-derzhavy.html>

03.01.2016

• PETRO KRALIUK, deputy rector of Ostroh Academy

The Ukrainian Orthodox Church is in fact a branch of the Russian Orthodox Church and acts as an undercover agent form the aggressor state....

Former superior of Pochaiv Lavra Yakiv (Panchuk) supported Filaret and the UOC-KP (*actually, he was the ONLY one of all the Ukrainian hierarchy to take Filaret's side ed.*), but the “monks” sent from Russia forced him to leave and occupied the monastery...

In Ostroh when the case was brought to the court, the court made a ruling in favor of the fictitious community of the UOC MP with reference to the laws of the Russian Empire....

• The Moscow Patriarchate priests collaborate with FSB, according to UOC-KP archbishop of Simferopol and the Crimea KLIMENT

22.10.2014 г.

<http://glavcom.ua/news/242740.html>

...what function did the MP priests perform during the occupation of the Crimea and what information did they provide the FSB with? The Moscow Patriarchate is a liar for their priests have always collaborated with the occupation power. I wonder, why the SBU does not examine these facts. (*in fact, there isn't any evidence regarding this alleged collaboration that means withdrawing the item from the agenda ed.*)

http://www.dialog.ua/news/21624_1412531210

<http://www.kp.md/daily/article/3172523/?cp=1>

<http://rusvesna.su/news/1413289651>

“Every kopek left in the church of the Moscow Patriarchate is a bullet for a Ukrainian soldier! Ukrainian women! Every candle bought in a Moscow church is your husband, your brother or your fiancée! Death to Moscow priests!”

On 14 October let us return the churches to the Ukrainian people! The Day of UPA – the Day of ATO for the Moscow priests!”

<http://cs540107.vk.me/c7006/v7006307/11b26/T25pleF66OY.jpg>

“We, patriots of Ukraine, propose that you adopt the jurisdiction of the UOC-KP led by Filaret or otherwise leave the territory of Ukraine to avoid radical actions towards you. Another Moscal priest will be killed for another killed Ukrainian soldier in the Crimea! Tit for tat! Blood for blood!”

<http://s16.stc.m.kpcdn.net/share/i/4/859530/inx1080.jpg>

<http://ruspravda.info/Hronologiya-sobitij-iz-Ukraini-i-Krima-za-27-marta-2014-3933.html>

<http://mitropolia.kiev.ua/upravlyayushhij-delami-upc-mitropolit-antonij-my-slyshim-neprikrytye-prizyvyy-k-agressii-v-adres-kanonicheskogo-pravoslaviya/>

8. SERHIY TKACHUK – Orthodox priest if the UOC-KP and deputy assistant in the Verkhovna Rada of Ukraine.

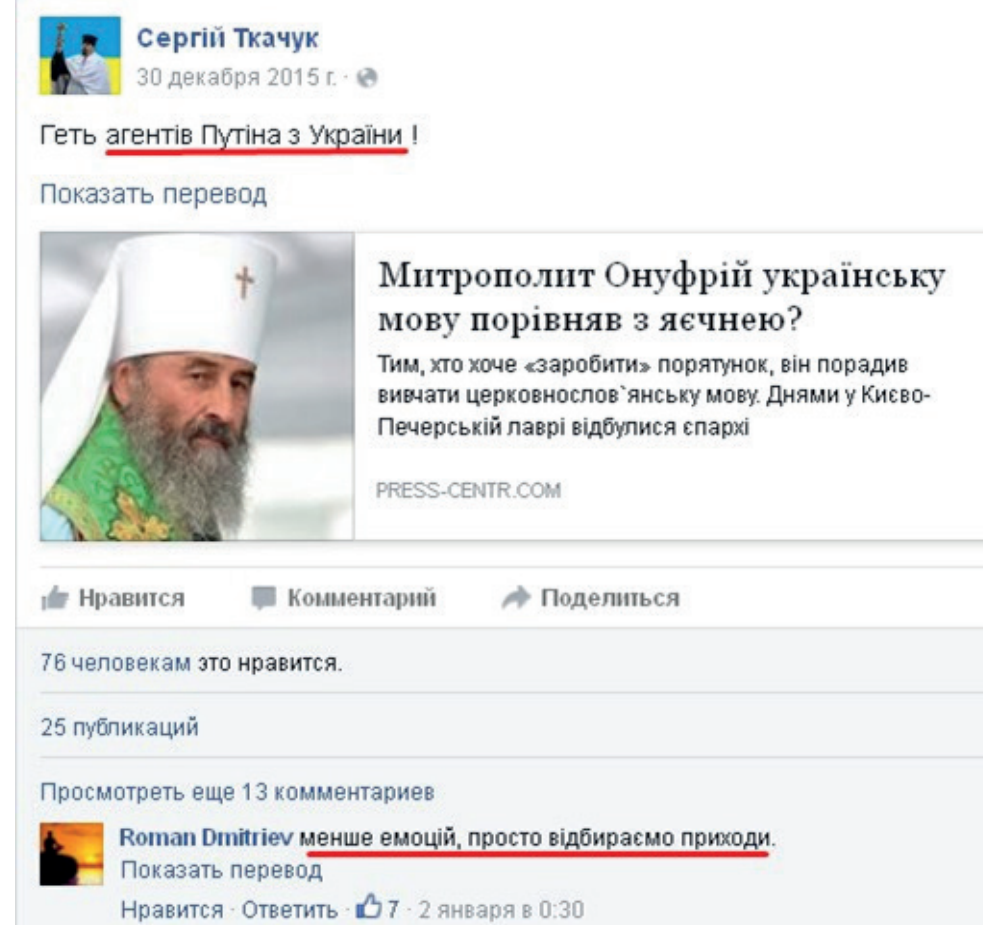
<http://stkachuk2.livejournal.com/>

[Carrying guns before the icons and the portrait of the armed priest](#)

http://ic.pics.livejournal.com/stkachuk2/45365799/1317939/1317939_original.jpg

http://ic.pics.livejournal.com/stkachuk2/45365799/1301745/1301745_original.j

<https://www.facebook.com/frserge/posts/919075188140371>



Putin's agents, get away from Ukraine!

Comments below:

Roman Dmitriev easy with emotions, just go on seizing their parishes...

Viktor Krasnous suitcase – railway station – Muscovy!!!

<https://www.facebook.com/frserge/posts/918040434910513>

Serhiy Tkachuk **Every parish of the Moscow Patriarchate in Ukraine is a nest of the Kremlin saboteurs who are not idle but keep on undermining the Ukrainian statehood! What are the implications? Loss of the Crimea, Donetsk and Luhansk regions, thousands of the perished Ukrainians!**



Хай Бог Благословляє наших Українських дітей на успіхи в навчанні в цьому важкому році на Славу Божу та на примноження Слави, Честі та Величі нашої рідної Української Держави !



З Божим Благословінням до Знань і до Перемоги
над Кремлівськими кривавими окупантами - москалями !

May God bless our Ukrainian children for them to have good academic performance in order to multiply Glory, Might, and Honesty of our Ukrainian state!

Let us incur God's blessing for Knowledge and Victory over the bloody Kremlin invaders – Moscals!

Сергій Ткачук
9 ноября в 8:45 · отредактировано ·

А 44 парафії з 14.500 парафій Московського Патріархату в Україні за 1.5 роки війни Москви з Україною чи не заламо переходів до Київського Патріархату 😊 !
Чому так мало ? Раби, підніжки, грязь Москви ? Чи які ще причини ?

Показать перевод

Карта переходів громад УПЦ Московського Патріархату до УПЦ Київського Патріархату
Дії та позиція УПЦ МП змушує щораз більше вірян переходити до Київського Патріархату. За період із 6 червня 2014 року до 7 листопада 2015 року я...
UAWORON.LIVEJOURNAL.COM

The map showing transition of the UOC communities to the UOC of the Kyiv Patriarchate

Why is it just 44 out of 14.500 parishes of the Moscow Patriarchate that have been transferred to the Kyiv Patriarchate over the war period with Russia? Isn't it too little? Slaves, bootlickers, mud of Moscow!!! Or are there any other reasons?

9. UKRAINIAN NATIONALISTS AND RADICALS



Наприкінці лютого – на початку березня, коли режим внутрішньої окупації похитнувся, з'явилися надії - УПЦ МП візьме курс на її усамостійнення від Москви. Однак, сподівання не виправдалися.

Навпаки, сьогодні УПЦ МП знову показує свою імперську сутність. Скільки разів ми бачили священників УПЦ МП, які воюють на боці терористів? Скільки разів траплялися випадки, коли священники УПЦ МП з огляду на свою зневагу до всього українського відмовлялися ховати українських вояків?

І це ще не все! Скільки церков УПЦ МП, особливо на сході України переповнені імперської символікою (буквально на церковних воротах замість хреста висить московський двоголовий орел)? Скільки священників-україноненависників на проповідях називають українських військових бандитами.

УПЦ МП на сьогоднішні є пропагандистською машиною, мета якої – відвернути українців від власного коріння і зорієнтувати їх на «московську правду».

Отож, вірні УПЦ МП! Ретельно перевіряйте своїх священників! Запропонуйте їм молитися за загиблих героїв Небесної Сотні та військових, що загинули на війні за перемогу України. Вимагайте від них не поминати на Службі Божій патріарха Кіріла (Гундяєва) – вірного підлабузника Путіна! Якщо відповідь буде негативною, знайте, що перед вами – слуга не Бога, а Кремля!

У такому випадку створюйте ініціативні групи з повернення до українського православ'я. Переконуйте інших членів парафії!

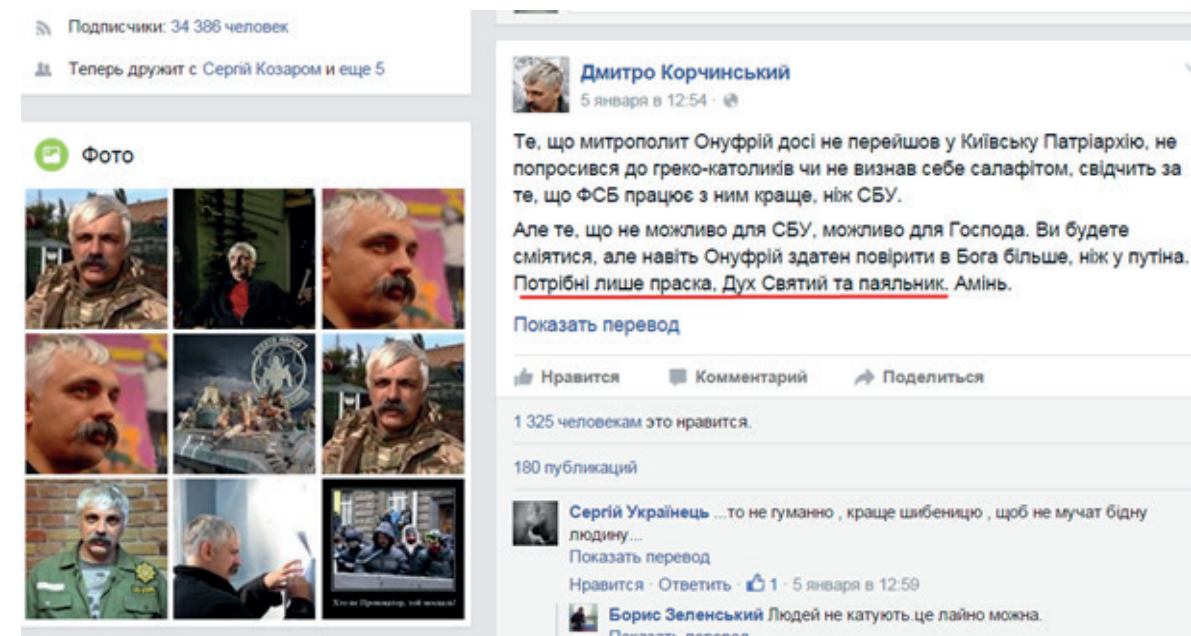
Invaders in robes, go away!

Those, who have launched a large-scale campaign against the Ukrainian Orthodox Church in the context of establishing a “true” and “patriotic” Church of the so called Kyiv Patriarchate which is not and cannot be recognized by the World Orthodoxy, make **false accusations** and put forward **unreasonable demands** towards the clergy and faithful of the Ukrainian Orthodox Church, their trite clichés being as follows:

- the UOC serves imperialistic ambitions of the Russian Federation being the “fifth column”;
- the UOC priests fight on the terrorist's side;
- the UOC clergy preach hatred and intolerance and show disregard for the Ukrainian people as they refuse to hold burial ceremonies for the soldiers who were killed in ATO zone, call them armed bandits, and do not pray for their souls;
- the UOC Primate forbids performing church services in Ukrainian;
- the Ukrainian Orthodox Church acts as “a propaganda machine” and aims at diverting Ukrainians from their historic roots and imposing the “Moscow truth” instead.

All the above cited statements are conscious lies and slander which form a part of the information campaign unfolded by the public authorities and largely supported by the Ukrainian radical organizations (“Right Sector”, “Svoboda”, “UNA-UNSO”) as well as separate nationalist groups.

10. DMYTRO KORCHYNSKYI – Ukrainian political and public figure, journalist and TV presenter.



Dmytro Korchynskyi

5 January at 12:54 ·

The fact that Metropolitan Onufriy hasn't yet made a shift to the Kyiv Patriarchate, hasn't merged with the Greek-Catholic or hasn't become a Salafi proves that the FSB works with him better than the SBU.

Still what is not possible for SBU is possible for God. You will laugh but even Onufriy is able to believe in God more than he believes in Putin. For that end you just need an iron, Holy Spirit, and a soldering iron. Amen.

Якщо вам потрібна будь-яка допомога у переведенні власної парафії під юрисдикцію української Церкви, звертайтеся до нас, українських націоналістів! Разом – очистимо нашу землю від тих, хто поклоняється не Богу, а земним кровопивцям на кшталт Путіна!

В селі Бутин Збаразького району громада підняла питання про приналежність сільської церкви до Української Православної Церкви Київського Патріархату. Даному Храму Архистратига Божого Михайла понад 400 років і він одвічно був українським, тому і результати голосування жителів були наступними: 344 – «за»; 15 – «проти»; декілька – «утримались».

06.10.2014р. у неділю, при протистоянні Московського патріархату, відбулось ставлення нового настоятеля, яким став о. Михайло Гумен УПЦ Київського патріархату.

"Правий сектор" Тернопільщини, відстоюючи у своїх діях, здобуття своєї єдиної української помісної церкви, становлення Української Самостійної Соборної Держави - держави української нації на етнічних українських землях, своєю присутністю в неділю у с.Бутин запобіг проявам провокацій з боку прихильників УПЦ Московського патріархату.

Священослужителі московської церкви прийшли не одні, з ними прибули: добрий десяток «бабусь-крикух» та чомусь десяток молодиків спортивної статури. Але коли під заклики о. Святослава УПЦ КП, уся громада та активісти Правого Сектора прочитали українською мовою молитву «Отче Наш», усі утиски МП зазнали поразки.



Address of the Ukrainian nationalists following an illegal seizure of the Ukrainian Orthodox Church in Butyn village, Zbarazh district, Ternopil region:

"If you need assistance by transferring your parish under jurisdiction of the Ukrainian Church (i.e. so called Kyiv Patriarchate ed.), you should ask for our help – the Ukrainian nationalists! Together we will clear our land from those who do not worship God, but instead worship earthly bloodsuckers like Putin!

11. YURIY CHORNOMORETS – famous Ukrainian specialist in religious studies

TARAS BATENKO – Member of the Parliament of Ukraine of the 8th convocation, BPP (Petro Poroshenko Bloc)

<http://bogoslav-club.org.ua/?p=7594#more-7594>

14.05.15 IN DETAILS PROGRAMME. Guests – Yuriy Chornomorets, Taras Batenko



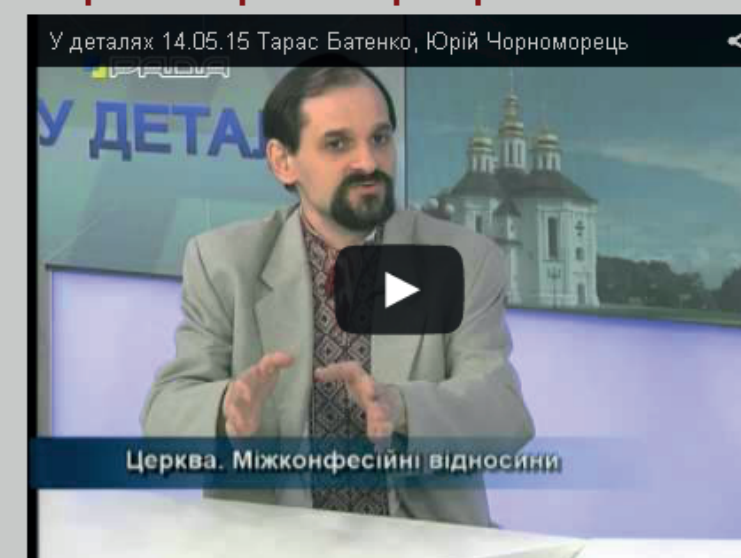
RadaTVchannel

<https://youtu.be/JyTRoREnvXY>

Что делать с УПЦ?

by ADMIN on 2015/05/15 · 1 COMMENT · in ЧЕРНОМОРЕЦЬ

У деталях 14.05.15 Тарас Батенко, Юрій Чорноморець



юрій павлович черноморець

«Поговорили про невставання трьох владик, смерть УПЦ МП та шляхи мінімізації негативних наслідків цієї смерті, у тому числі про необхідні правові кроки. Суть моєї думки проста: не потрібно, щоб страждали рядові віруючі з усіма цими переходами, змінами назв і т.д. Треба поставити владик перед вибором — прямим і простим. І за наслідками відрізати тих хто не згоден бути в Україні у Підмосков'я чи на Афон. Нехай там моляться за мир у всьому світі. Але взагалі — слухайте. Ми тут багато відверто сказали і Тарас Батенко, і я.»

The subject of discussion – what shall we do with the UOC?

“We spoke about three Meropolitans who didn’t stand up in honor of the Ukrainian heroes, [death of the UOC MP and ways of minimizing adverse implications of this death](#), including necessary legal actions. The crux of the matter is simple: one does not need to inflict damage upon grass-root faithful in view of these transfers, changing of the names etc. Metropolitans and archbishops should make their choice – direct and simple. And, consequently, to cut off those who do not choose to be with Ukraine, dispatching them to the vicinities of Moscow or Mount Athon. Let them continue their prayers for peace in the whole world there.

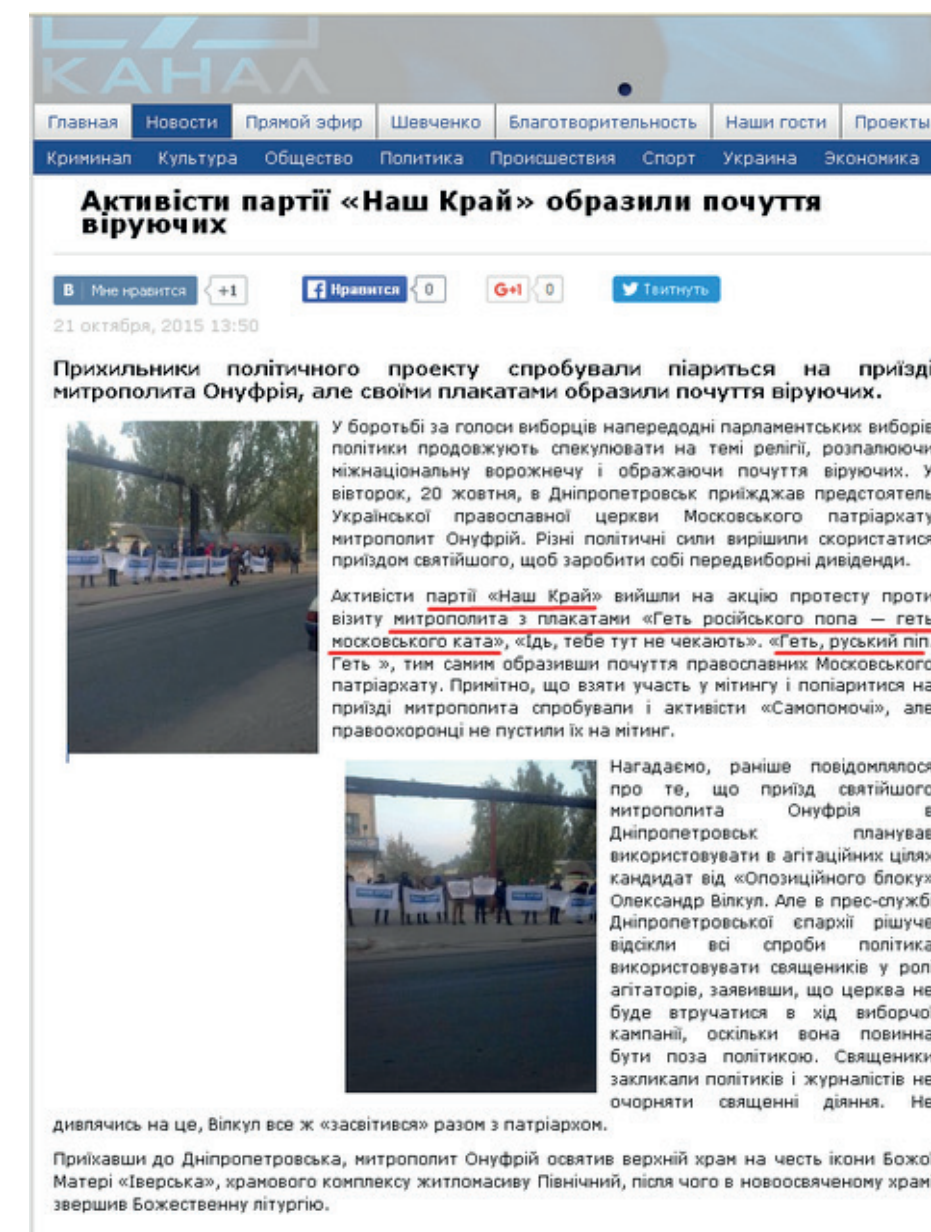
Time-code 09:37 Taras Batenko:

“As of today, the UOC though it does not officially identify itself as being affiliated to the Moscow Patriarchate in its Statute, nevertheless it makes an integral part of the Russian propaganda machine. Unless we regulate it at the legislative level, unless we re-register it having added to its name MP – the Ukrainian Orthodox Church of the Moscow Patriarchate, nothing will change radically.

Time-code 13:43 Chornomorets: One shouldn’t be afraid of the state moderation processes. The top hierarchy should be made to split into the Ukrainian Orthodox Church of the Kyiv Patriarchate, the Ukrainian Autocephalous Orthodox Church, and the Ukrainian Orthodox Church of the Moscow Patriarchate should decide whether to stay on the Ukrainian side or to leave for Moscow: the outskirts of Moscow are vast.

If you want to celebrate in Moscow a 1000 anniversary of the death of Saint Prince Vladimir – you’re welcome: those who will go there shouldn’t be permitted to come back, should be announced persona non-grata, and denaturalized. In most countries there is a right to veto by electing the Primate...

12. Activists of “Our Land” party hurt the feelings of the faithful people



21 October, 2015

<http://9-channel.com/aktivisti-partiyi-nash-kray-obrazil-pochuttya-viruyuchih-00098058.html>

Proponents of the political project made an attempt to hype themselves around the arrival of Metropolitan Onufriy, yet their banners hurt the religious feelings of the faithful...

“Our Land” members came out for the protest action against the arrival of the Metropolitan with banners **“Get away, the Russian cassock!”**, **“Get away, the Moscow executioner!”**, **“Noone is waiting for you here!”**, thereby offending the believers of the Ukrainian Orthodox Church. It’s notable, “Samopomich” (civil organization from western Ukraine) activists also wanted to take part in the meeting to seek some publicity but were barred by the law enforcement.

13. Video records of the assaulted parish in Chervona Motovylivka

Vladimir Kievskij Published: 12 November 2014.

<https://www.youtube.com/watch?v=UurmFv-wit0>
[http://ukrsekta.info/news/2552-pogrom...\(for more details\)](http://ukrsekta.info/news/2552-pogrom...(for more details))
<https://www.youtube.com/watch?v=7lwLFdDckZU>

The records below were made by the parishioners of the UOC Holy Intercession of the Virgin church in vlg. Chervona Motovylivka, Fastiv district, Kyiv region and show ultimate violence and severe offences of the “righteous fighters”. Immediately at the beginning of the film there can be spotted signs on the fence: “Moscow priests, get away!”, “Terrorist accomplices!”, “Putin servants!”

Antichrist! Satan! You make the money out of shedding the Ukrainian blood! Your church and you did not condemn Putin and murderers who killed our Maidan heroes! Our blood will remain on you and on your Church!

Time-code 05:19 “suitcase – railway station – Moscow” (this is an unwritten imperative made for the UOC priests who remain loyal to the Church): Moscow priest, go away!

Time code 05:20 an elderly faithful woman is trying to halt the “actors on tour”. Reply: «The people like she are killers. Don’t be sweet to me! If your son were in ATO zone, you wouldn’t be standing here!”

At 05:37 the parishioner asks, “Really? And what are you doing here?”

Time-code 05:58 Igor Mosiychuk (nationalist, one of the co-founders of “Azov” battalion, MP of the 7th convocation) is talking to the priest in a highly offensive way: “You are a God-seller! You are corrupt! You don’t have any right to wear the cross! You bless the Chechen fighters to kill our soldiers! The Moscow church serves the occupier! Bug off!”

Time-code 06:40-06:50 a parishioner is trying to explain the frantic that they are standing on the grave, they are desecrating it”

08:16 (response to her words) “this beast served the invaders! They paralyze our economy! And these bastard priests are at their service!”

08:56 parishioner “But you’ve never attended the worship in our church – how can you judge?

- It’s enough for me to know this priest belongs to the Moscow Patriarchate!”

09:03 The Moscow church must be prohibited. If the Parliament does not approve it, we will”.

At 15:45 yelling “My brothers’ blood is on your hands!” a visiting girl pours tomato juice on the senior priest.

The priest, father Volodymyr, replies “May God save your soul”. One of the parishioners cries out: “Record it! Let’s show this disgrace to the entire world!”

16:05 parishioner: “There is no way you will force us out!”

16:11 Follow him, take him! For this is not your land!”

18:37 You can’t buy this land... You can buy the land plot one by two for your grave! That’s it!

Below are the related links:

14. In Fastiv district the community wants to force the priest to leave

15 August 2014

<http://www.kyiv.svoboda.org.ua/diyalnist/novyny/053025/>

Near Kyiv the priest was poured with tomato juice and was given a week to leave Ukraine

Correspondent.net, 17 August 2014

<http://korrespondent.net/ukraine/politics/3406813-pod-kyevom-sviaschennyka-oblyly-tomatnym-sokom-y-daly-nedelui-na-vyezd-iz-ukrayny>

Signs on the fence “Moscow priest, get away!”

The alleged village community – photo

<http://kor.ill.in.ua/m/610x0/1487311.jpg?v=635438588010067809>

15. Meeting of representatives of the Kyiv Patriarchate in Boryspil diocese 13-09-2014

<https://www.youtube.com/watch?v=5MploF5YOE4>

A KP member together with the Right Sector fighters: All this time since the intervention of Russia and annexation of the Crimea, the UOC MP has been praying only for the Russian troops, for the aggressor state...For this reason we are willing to change our religious affiliation for that of the Kyiv Patriarchate...

01:42 a question to the RS fighter: “Tell me, are you from this village?” (he shakes his head)

01:46 “You were invited here to take part in this confrontation, weren’t you? (he nods his head)

“Hate speech” in resolutions of the state authorities and discriminatory language with regard to the UOC.

Appeal by the Rivne Regional Council deputies

UKRAINE
Rivne Regional Council
7th convocation
(Second Session)
DECISION

December 28, 2015 №16

On the appeal of Rivne Regional Council to the Verkhovna Rada (Supreme Council) of Ukraine, Rivne Regional State Administration, the faithful of the Ukrainian Orthodox Church - Kyiv Patriarchate and the Ukrainian Orthodox Church on the situation around the Holy Assumption church in the village of Ptycha, Dubno district

According to Art. 43 of the Law of Ukraine «On Local Government in Ukraine», the Regional Council

DECIDED

1. To appeal to the Verkhovna Rada (Supreme Council) of Ukraine, Rivne Regional State Administration, the faithful of the Ukrainian Orthodox Church and the Ukrainian Orthodox Church on the situation around the Holy Assumption church in the village of Ptycha, Dubno district (Text attached).

2. To request the Chairman of the Regional Council to ensure the referral decision be provided to the relevant officials, government, law enforcement bodies, Rivne diocese of the Ukrainian Orthodox Church - Kyiv Patriarchate and Rivne diocese of the Ukrainian Orthodox Church.

The Council Chair V.O. Kovalchuk

APPEAL

of Rivne Regional Council to the Verkhovna Rada (Supreme Council) of Ukraine, Rivne Regional State Administration, the faithful of the Ukrainian Orthodox Church - Kyiv Patriarchate and the Ukrainian Orthodox Church on the situation around the Holy Assumption church in the village of Ptycha, Dubno district

We, members of Rivne Regional Council, representing regional municipalities, speaking on behalf of residents of Rivne region, appeal to the Verkhovna Rada of Ukraine, Rivne Regional State Administration and to the faithful of the two largest Orthodox churches.

In the days of Advent, when all Christians spiritually prepare to celebrate the great miracle of Christmas Savior, we call for adherence to Christian principles and cessation of violent confrontation.

We strongly condemn any attempts inciting hostility between residents of the region, the citizens of Ukraine. The time when the military confrontation is developing in the East of the state is not the time for internal conflicts. As history shows, always in such cases both parties lose, only the external aggressor wins.

Therefore, we call on the priests, believers, as well as politicians and the media to refrain from manipulating of the facts, misrepresentation, provocation and escalation of hostility. We ask to avoid actions that do not meet the standards of Christian morality and ethics, and the more generally accepted norms of behaviour. Only a common example of Christian love and reconciliation can counteract attempts to undermine the country from within.

Under current law, the fate of the church can only be determined by its parishioners - residents of Ptycha and other neighbouring villages and towns, the descendants of those who built and maintained it for many years. Therefore, we strongly oppose to the fact that newcomers, including from outside the region, interfere in the issue. We call on the police to legally assess such actions and do everything to reduce the level of confrontation.

We, members of Rivne Regional Council, ask the faithful of the Orthodox churches to show all the Christian virtues and to set an example of unity. On our behalf, we support the initiative on the construction of a new church in the village of Ptycha, thus contributing to reconciliation and salvation of people who will come to it in the future.

Meanwhile we appeal to the parishioners of the Holy Assumption church in Ptycha village to show an example of Christian mutual forgiveness **by agreeing to alternate service**. Doing so, they will lay the first stone in the foundation of reconciliation. We are sure that only throwing away personal insults, together, we'll build the only national Ukrainian Orthodox Church - as the spiritual foundation of a peaceful and prosperous Ukrainian state.

We appeal to Rivne Regional State Administration to cancel the decision of Rivne Regional Executive Committee of 25.09.1991 №173 on privatization of the religious building – the Holy Assumption church in the village of Ptycha, and recognize the right of communities to dispose of the village church they built.

We also condemn and find actions of the Ukrainian Orthodox Church of the Moscow Patriarchate as such which have signs of separatism.

We condemn interference in the life of the community, namely the promotion of pro-Moscow sentiment, calls for separatism, making decisions on community property against the will and without the knowledge of the community by persons who are not its members.

We request the police and the Security Service of Ukraine **to react to separatist sentiment, which is disseminated by the Ukrainian Orthodox Church of the Moscow Patriarchate.**

We appeal to the President of Ukraine to heed the demands of the community of Ptycha village and other communities that are under pressure from pro-Moscow forces.

We also require the Verkhovna Rada of Ukraine to amend the Law of Ukraine «On freedom of conscience and religious organizations», **prohibiting the privatization of religious buildings; and in order to avoid inter-faith conflicts to empower local communities to determine the use of religious buildings.**

Approved

by the decision of Rivne Regional Council dated December 28, 2015 №16
http://oblrada.rv.ua/documents/rishennya/7_sklikannya.php?SECTION_ID=171&ELEMENT_ID=11743

Appeal by the Ternopil Regional Council deputies

**President of Ukraine
P.O. Poroshenko
Cabinet of Ministers
Ministry of Culture of Ukraine**

**Appeal
by the Ternopil Regional Council deputies
to restore the citizens' constitutional right to the freedom of thought and
religion in the church complex of the UOC Moscow Patriarchate in Pochaiv**

We, deputies of Ternopil Regional Council, supporting the initiative of the public movement «Ukrainian sanctities to Ukrainian people», once again appeal to you, demanding the return to the architectural complex «Pochayiv Lavra» of the status of the state reserve.

...
Currently the Pochayiv Lavra, the biggest shrine of Orthodoxy, has actually become a spiritual shrine occupied by the commissioners of the «Russian world». The uniqueness of this phenomenon lies in the fact that the spiritual environment, which is not just supportive of the ideas of the «Russian world», but also aggressively defends the most conservative tenets of this concept, set against the Ukrainian background.

The Lavra, with the assistance of the enemy emissaries, purposefully grew into the centre of anti-Ukrainism, confessional strife and discord. Recently inflated by the hostile ideology, confrontation resulted in open clashes between believers in Kremenets district. Failure to take urgent and effective measures can upset the fire of discord to other areas of the region and beyond.

One reason for this situation is the adoption in 2003 by the Government of Viktor Yanukovich of the decree «On Exclusion from Kremenets - Pochayiv State Historical-Architectural Reserve of Premises and Facilities of the Holy Dormition Pochayiv Lavra.» Accordingly, an agreement was secured between the State Construction Committee and the Holy Dormition Pochayiv Lavra, and will be in force till 2052, to the free use of the monastery complex with the right of prolongation.

In doing so, the Government of Yanukovich took the first step to transfer the ownership of the Pochayiv Monastery to the Moscow Patriarchate.

That's why we, members of the highest representative body of Ternopil, demand the repeal of the shameful decision adopted and thereby restore the shrine status of the state reserve.

Such actions of the President of Ukraine, the Cabinet of Ministers of Ukraine and the Ministry of Culture of Ukraine must initiate the beginning of the procedure of returning of the Pochayiv Lavra in full state ownership.

Since it is important now to ensure freedom of free practice of religion, in order to restore citizens' constitutional right to freedom of thought and religion in the church complex of the UOC Moscow Patriarchate in Pochayiv, we consider it necessary to cease sole use and obstruction to hold religious rites by all religious communities in the church complex of the Holy Dormition Pochayiv Lavra.

Adopted

October 15, 2015 at the fifty-second session of the Ternopil Regional Council of the
fifth convocation, elected by special elections on March 15, 2009
Ternopil

